

08 17 2010 Work Session

New Business

1. [12:30 - 12:40 PM School Board Comments](#)

Board Agenda Review

2. [12:40 - 1:15 PM Review Agenda of August 17, 2010 School Board Meeting](#)

Attachment: [08 17 10 School Board Meeting.pdf](#)

3. [1:15 - 1:30 PM BREAK](#)

Discussion

Item 4

4. [1:30 - 2:00 PM Progress Report on Promoting Academic Success of Boys of Color](#)

Attachment: [PASBOC - At a Glance 2009 10.pdf](#)

Attachment: [Auburndale Central PASBOC.pdf](#)

Attachment: [Blake Academy PASBOC.pdf](#)

Attachment: [PASBOC.pdf](#)

Item 5

5. [2:00 - 2:15 PM Student Discipline Data for 2009-2010](#)

Attachment: [Executive Summary 2009-2010.pdf](#)

Attachment: [Discipline Data.pdf](#)

Attachment: [Disciplinary Referral Action Definitions.pdf](#)

Item 6

6. [2:15 - 2:20 PM Designated Change to the 2010-11 Staffing Plan for the Foodservice Department within the Business Services Division](#)

Attachment: [Designated Change to the 2010-11 Staffing Plan for the Foodservices Department within the Business Services Division 8-17-10 WS.pdf](#)

Item 7

7. [2:20 - 2:30 PM Carl Perkins 10-11 Post Secondary Grant](#)

Attachment: [Perkins Postsecondary Budget Impact Analysis 2010-2011.pdf](#)

Attachment: [Perkins Postsecondary Grant with Positions 2010-2011.pdf](#)

Attachment: [Perkins Postsecondary BdSumm 2010-2011.pdf](#)

Attachment: [2010 WE ORG CHART.pdf](#)

Item 8

8. [2:30 - 2:40 PM Possible purchase of the Foundation School Property](#)

Attachment: [WS-Purchase Foundation Property 8 17 10.pdf](#)

Item 9

9. [2:40 - 2:50 PM Magnet Schools Assistance Program \(MSAP\) \\$11,313,504](#)

Attachment: [Magnet Schools Assistance Program.pdf](#)

Item 10

10. [2:50 - 3:00 PM Update on procedural changes in Business Services Department](#)

Attachment: [Accounting Changes.pdf](#)

Information

Item 11

11. [Women and Minority Business Enterprise Update](#)

Attachment: [WMBE Report 8-17-10.pdf](#)

Attachment: [WMBE Summary 4-1-10 6-30-10.pdf](#)

Item 12

12. [Florida Inclusion Network](#)

Attachment: [FIN 2010 2011 grant.pdf](#)

Attachment: [FIN BUDGET IMPACT ANALYSIS 2010-11.pdf](#)

Attachment: [FIN Executive Summary.pdf](#)

Adjournment